SENATOR DAVE DONLEY
2025 RESUME

Born in **Anchorage, Alaska 1954 / Lifetime resident of Anchorage**

EDUCATION

Legal: **University of Washington School of Law** Seattle, Washington **Juris Doctor** Degree 1979

Undergraduate: **University of Oregon**, Eugene, Oregon **Bachelor of Science** Degree 1976
Major: Political Science; Emphasizing Public Administration and American Government

Honors and Activities: Member **Phi Beta Kappa**, Member University of Oregon Intercollegiate **Debate Team**
Vice-Chairman of Incidental Fee Committee (Administered $1.2 million student activities budget.)

Preparatory: **A.J. Dimond High School**, Anchorage, Alaska Graduated with honors, Class of 1972

Other: **Qualified for membership in Mensa** (IQ is in the top 2% of the population) Admitted June 1, 1986.

EXPERIENCE AND QUALIFICATIONS

Legal: **Active Member of the Alaska Bar Association since November 1979**
Certified Arbitrator for Better Business Bureau October 24, 2006
Chief of Adjudication/Hearing Officer Division of Workers Compensation 2003-2008

Legislative: **Alaska State Senator Midtown Anchorage** January 1993 – January 2003
Co-Chair Senate Finance Committee 2001-2002 - Chair Operating Budget Conference Committee 2002
Chair Capital Budget Subcommittee 1999-2000 - Member Senate Finance Committee 1995-1998
Co-Chair Anchorage Caucus 1993-1994, 1997-2000
Alaska State Representative Spenard January 1987 – January 1993 District Eleven/Spenard, Seat A
Chair House Judiciary Committee, 1991-1992 **Chair House Labor & Commerce Committee** 1987-90
Author/Prime Sponsor of over 80 passed bills and resolutions in the Alaska Legislature.

State Executive: Deputy Commissioner Alaska Department of Administration 1/2/2019 – present

Public Education: **Member Anchorage School Board elected 2017. Re-elected 2020 and 2023 top vote getter city wide**

Military: **Colonel / Staff Judge Advocate General Alaska State Defense Force**
Commissioned Officer December 20, 2008 – present. Successfully completed Constable/Military Police Academy 2009. Completed Officer Candidate School 2012 and SGAUS JAG Officer Training 2023.

Emergency Response: Certified Military Emergency Management Specialist / Member State Emergency Response Commission. Designated member Governor's Natural Disaster Cabinet.

Union Leadership, Organizing: **Member Laborers' Local 341,** Anchorage, Alaska since July 22, 1974 Retired September 1, 2007
Served as Recording Secretary, Member Executive Board, Organizer, Election Judge (1989, 2010, 2011, 2014), Auditor (1979-86), Training Instructor, Delegate to LIUNA National Convention.

Communications: Ten year holder Third Class Radio Telephone License with over one year radio-television experience with Northern Television Inc. Anchorage, Alaska from 1972 through 1974
Radio Talk Show Host (part-time) – KENI 650 Anchorage, Alaska February 2009 - 2011

Public Safety: **Firefighter** at the Valdez Oil Pipeline Terminal, Valdez, Alaska 1977.
Survivor 1964 9.2 Great Alaska Earthquake / **Survivor** felony violent crime 1984
Certifications: OSHA Construction Safety & Health 2008 / Red Cross Professional Rescuer CPR/AED 2009

Sports: Judge Club Boxing, Thursday Night Fights. Judged over 2,000 boxing and 200 MMA fights.

PUBLIC SERVICE AND COMMUNITY ACTIVITIES (selected from many more)

Member Anchorage School District Social Studies Curriculum Committee 1979-1981, Member Board of Directors Forum Forty-Nine 1980-1983, Member Alaska Juvenile Justice Citizens Advisory Committee, 1984-1986, Member Anchorage Waterways Council Issues Committee, 1985-1986, Member Spenard Community Council's Road Committee 1986, Member Anchorage Chamber of Commerce Board of Directors 1998-2000, Member Abbott Loop Community Council's Board of Directors 2007 – 2014, Volunteer Martin Luther King Jr. Day Free Legal Clinic 2012, 2014, Northern Lights ABC School Advisory Board 2014 – 2017, Member Anchorage Municipal Budget Advisory Committee 2017-18, ASD Representative (acting) Federation of Community Councils Board.

OTHER AWARDS AND HONORS (selected from many more)

The American Legion School Award, 1989 Alaska Outdoors Council Sportsman Legislator of the Year, 1990 Alaska State AFL-CIO Outstanding Service Award, 1990 Alaska Public Radio Volunteer Service Award**, 1992 & 1993 Mothers Against Drunk Driving Legislative Award, 1994 NRA Defender of Freedom Award,** 1995 Mayor's Award for Public Service Midtown Park and Trail**, 1997 & 1998 Victims for Justice Outstanding Service Award,** 1998 & 2000 NFIB Guardian of Small Business Award**,** 2000 "Lion of Courage Award" Alaska Safari Club, 2002 Hope Community Resources (Hope Cottages) Outstanding Legislator, **2012 State of Alaska Community Service Medal**